

thebridge

The Bridge Church
Kamloops, British Columbia

Constitution & Bylaws

THE BRIDGE CHURCH

Kamloops, BC

CONSTITUTION

ARTICLE I: NAME

This society shall be known as:

THE BRIDGE CHURCH OF KAMLOOPS

(Hereinafter sometimes referred to as the "Church")

ARTICLE II: PURPOSE

To establish, maintain, and conduct the church, and to carry on the teaching of the Gospel in accordance with the direction of Jesus Christ.

ARTICLE III: STATEMENT OF FAITH

We affirm the Holy Bible as the inspired, infallible, sufficient and inerrant Word of God, and as the only authority for the basis and practice of faith. This Church accepts 'The Baptist Faith & Message 2000,' as an affirmation of the Christian beliefs as taught in the Holy Bible.

IN ESSENTIAL BELIEFS WE HAVE UNITY

"There is one Body and one Spirit...there is one Lord, one faith, one baptism, and one God and Father of us all..." Ephesians 4:4-6 (NIV)

IN NONESSENTIAL BELIEFS WE HAVE LIBERTY

"Accept him whose faith is weak, without passing judgment on disputable matters...Who are you to judge someone else's servant? To his own master he stands or falls...So then each of us will give an account of himself to God... So whatever you believe about these things keep between yourself and God." Romans 14:1,4,12,22 (NIV)

IN ALL OUR BELIEFS WE SHOW CHARITY

"...if I hold in my mind not only all human knowledge but also the very secrets of God, and if I have the faith that can move mountains - but have no love, I am nothing at all." 1 Corinthians 13:2

The ways of God lead to life and true joy. It is our desire to obey what He is asking of us. We seek to continue to grow as a church body as we covenant together to live for Him and His ways.

1) About God

God is the creator and ruler of the universe. He has eternally existed in three personalities: the Father, the Son, and the Holy Spirit. These three are co-equal and are one God. Genesis 1:1,26,27; 3:22; Psalm 90:2; Matthew 28:19; 1 Peter 1:2; 2 Corinthians 13:14

2) About Jesus Christ

Jesus Christ is the Son of God. He is co-equal with the Father. Jesus lived a sinless human life and offered Himself as the perfect sacrifice for the sins of all people by dying on a cross. He arose from the dead after three days to demonstrate His power over sin and death. He ascended to Heaven's glory and will return again someday to earth to reign as King of Kings and Lord of Lords. Matthew 1:22,23; Isaiah 9:6, John 1:1-5, 14:10-30; Hebrews 4:14,15; 1 Corinthians 15:3-4; Romans 1:3-4; Acts 1:9-11; 1 Timothy 6:14-15; Titus 2:13

3) About the Holy Spirit

The Holy Spirit is co-equal with the Father and the Son of God. He is present in the world to make men aware of their need for Jesus Christ. He also lives in every Christian from the moment of salvation. He provides the Christian with power for living, understanding of spiritual truth, and guidance in doing what is right, He gives every believer a spiritual gift when they are saved. As Christians we seek to live under His control daily. 2 Corinthians 3:17; John 16:7-13, 14:16,17; Acts 1:8; 1 Corinthians 2:12, 3:16; Ephesians 1:13; Galatians 5:25; Ephesians 5:18

4) About the Bible

The Bible is God's only word to all mankind. It was written by human authors, under the supernatural guidance of the Holy Spirit. Because it is inspired by God, it is the supreme source of truth for Christian belief and living without any mixture of error. 2 Timothy 3:16; 2 Peter 1:20-21; 2 Timothy 1:13; Psalm 119:105, 160, 12:6; Proverbs 30:5 The Bible is the standard that provides the basis for faith and practice. If anything occurs in the church which does not have a clear-cut biblical basis, then members of the congregation should examine the practice in light of the Bible. By Scripture all other beliefs and practices shall be examined. If they do not measure up, they shall be called a "cult" or "sect" which teaches heresy. The sole and exclusive authority for faith and practice is The Holy Bible.

5) About Human Beings

People are made in the spiritual image of God, to be like Him in character. People are the supreme object of God's creation. Although every person has tremendous potential for good, all of us are marred by an attitude of disobedience toward God called "sin." This attitude separates people from God and causes many problems in life. Genesis 1:27; Psalm 8:3-6; Isaiah 53:6a; Romans 3:23; Isaiah 59:1,2

6) About Salvation

Salvation is God's free gift to us, but we must accept it. We can never make up for our sin by self-improvement or good works. Only by trusting in Jesus Christ as God's offer of forgiveness can anyone be saved from sin's penalty. When we turn from our self-ruled life and turn to Jesus in faith we are saved. Eternal life begins the moment one receives/trusted Jesus Christ into his life by faith. Romans 6:23; Ephesians 2:8,9; John 14:6, 1:12; Titus 3:5; Galatians 3:26

7) About Eternal Security

Because God gives eternal life through Jesus Christ, the true believer is secure in that salvation for eternity. If you have been genuinely saved, you cannot "lose" it. Salvation is maintained by the grace and power of God, not by the self-effort of the Christian. It is the grace and keeping power of God that gives us this security. John 10:27-29; 2 Timothy 1:12; Hebrews 7:25; 10:10,14; 1 Peter 1:3-5

8) About Eternity

People were created to exist forever. We will either exist eternally separated from God by sin, or eternally with God through forgiveness and salvation. To be eternally separated from God is Hell. To be eternally in union with Him is eternal life. Heaven and Hell are real places of eternal existence. John 3:16; John 2:25; John 5:11-13; Romans 6:23; Revelation 20:15; Matthew 1:8; Matthew 2:44,46.

This Church is a fellowship of baptized believers in Jesus Christ, committed to His teachings as found in the Holy Bible to carry out the purpose of the Church. This purpose is expressed in the Great Commandment and the Great Commission:

The Great Commandment

“Jesus replied: 'Love the Lord your God with all your heart and with all your soul and with all your mind.' This is the first and greatest commandment. And the second is like it: 'Love your neighbor as yourself.'” (Matthew 22:37-39)

The Great Commission

“Therefore as you go make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you.” (Matthew 28:19-20)

The Purpose of the Church:

1. To “Love the Lord your God” is Worship.
2. To “Love your neighbor as yourself” is Ministry.
3. To “Go and make disciples” is Evangelism.
4. To “Baptize them” is Fellowship.
5. To “Teach them... everything” is Discipleship.

ARTICLE IV: NONPROFIT PROVISION

This Church shall carry out its purpose without personal financial gain for its members. Any profits or other benefit to this church shall be used in promoting its purpose.

ARTICLE V CHARACTER

We believe that Jesus Christ is the Head of His Church. We believe that ultimate authority resides in Him. We believe that the Holy Spirit indwells and guides believers in Christ into all truth in obedience to Christ. Thus this Church's government is to be based on the leadership and guidance of the Holy Spirit in obedience to Jesus Christ. His authority is vested in the individuals of this church in obedience to the dictates and commands of God

through Scripture as contained in the Holy Bible.

Therefore, the government of this Church is vested in the general body of believers who compose it and the particular body of believers known as the board of elders in obedience to the Holy Bible. It is subject to the control of no single individual. Neither is it subject to the control of any other ecclesiastical body, but it recognizes and sustains the obligations of mutual counsel and cooperation which are common among Baptist churches. Insofar as is sound with the direction of the Holy Bible, this Church will cooperate with and support the local Canadian National Baptist Association and the Canadian National Baptist Convention.

ARTICLE VI PERPETUAL SUCCESSION AND POWERS

This Church shall have perpetual succession and has power to acquire by purchase, gift, bequest, trust, agreement, contract or otherwise, real and personal property within and without the province, and may hold, sell, dispose of, exchange, mortgage, lease, let, improve and develop any such property, without restricting the generality of the foregoing, may acquire in any way or ways real and personal property for the result of funding its purpose.

ARTICLE VII DISSOLUTION

In the event of dissolution or disbandment, any assets of the Church remaining after satisfaction of its debts and liabilities, shall be given or transferred to a charitable organization, or organizations which has the preeminent goal of propagating the Gospel of the Lord Jesus Christ as set forth in the Holy Bible and is in agreement with this church's faith, principles, and practices. First consideration will be given to Canadian National Baptist Churches, Canadian National Baptist Associations and the Canadian National Baptist Convention. Such consideration is conditioned upon those entities agreement with this Church's faith, principles, and practice.

ARTICLE VIII AMENDMENTS

Articles V, VI, VII and VIII of the Constitution shall remain unalterable.

APPROVED AND SIGNED BY THE FOUNDING ELDERS, DONALD SPIVEY, JOSHUA CLAYCAMP, AND CLAY GANTON ON OCTOBER 2, 2008.

THE BRIDGE CHURCH

KAMLOOPS, BC

BY-LAWS

That all things be done decently and in order...
1 Corinthians 14:40.

ARTICLE I ORGANIZATION

The Bridge Church shall be organized of a general membership of baptized believers in Jesus Christ. The only offices of the church are Elders and Deacons. The members of this church shall be loved, cared for, and nurtured by a Board of Elders who shall oversee and lead the church, and these Elders shall be assisted in their work by Deacons.

ARTICLE II MEMBERSHIP

SECTION 1: General

The Membership of The Bridge Community Church reserves the exclusive right to determine who shall be members of this church and the conditions of such membership.

Qualifications for Membership:

The membership of this church shall consist exclusively of only such persons who have made a:

- A. Public profession of faith in the Lord Jesus Christ, such candidate being duly instructed in the doctrines of our faith, the principles, processes, and practices of this church, having pledged himself to the members of this church by covenant to fulfilling and honouring those standards, being baptized by immersion in water as a public testimony of salvation to family, friends, and neighbours.
- B. Transfer of Membership from a church of identical faith and doctrine, such candidate having been duly instructed in the doctrines of

our faith, the principles, processes, and practices of this church, having pledged himself to the members of this church by covenant to fulfilling and honouring those standards or

- C. Public Statement of Faith claiming membership in a church of identical faith and doctrine, such candidate having been duly instructed in the doctrines of our faith, the principles, processes, and practices of this church, having pledged himself to the members of this church by covenant to fulfilling and honouring those standards

SECTION 2: Responsibilities, Obligations and Duties of Membership:

The responsibilities, obligations, and duties of the membership of this church shall be duly enumerated, given in writing by official contract, and explained prior to the admittance of any candidate for membership. These responsibilities, obligations, and duties shall be incumbent upon the individual members at all times. The foremost responsibility of membership is to pledge by written signature upon the membership covenant, as witnessed and observed by the council of elders, the candidate's commitment and obligation to fulfilling all of the responsibilities, obligations, and duties of membership.

SECTION 3: Voting Eligibility of Members:

The governance of this church is duly vested in the individual members of the congregation who are believers in accord with the doctrines of this church's faith, as well as in accord with the principles, processes, and practices of this church. This church recognizes that while authority is vested in the membership of this church, younger members may not have attained to an age of maturity and understanding in the Holy Bible in accordance with the Holy Spirit. As a result of their age, they may possibly not exercise the best stewardship which results from proper learning. As a result, voting eligibility will be restricted

exclusively to those members in good standing who have attained to the physical age of 16 or older.

SECTION 4: Members in Good Standing:

Each member is responsible for fulfilling all of the responsibilities, obligations, and duties of membership. Among these various responsibilities is the duty of maintaining contact with the Church. Members who have failed to attend at least one primary worship service of this Church in one month's time (Except in extenuating circumstances as decided by the Board of Elders) shall be considered "not in good standing." Members who fail in their various responsibilities, obligations, and duties shall be duly informed by the Council of Elders and given sufficient opportunity to correct the situation prior to being considered by this church as "not in good standing."

SECTION 5: Voting Members:

Each eligible member in good standing may vote on matters submitted to the church for a vote.

SECTION 6: Rights of Members:

Members of the Church have the right and will be considered for places of service and leadership in the Church in accordance with and obedience to the Holy Bible. Church members have the right to be cared for and looked after by the Church with the love of Christ in accordance with and obedience to the Holy Bible. Church Members are entitled to marriage services from the Board of Elders. Church members are entitled to funeral services from the Board of Elders. Church members are entitled to counseling, discipleship, and protection in accordance with the Scripture. Church members have the right to regular access to the Council of Elders to voice their grievances and to settle disputes with other church members in accordance with Matthew 18. Church members have the right to the knowledge and assurance of salvation and eternal life in accordance with the teaching of

Christ in the Holy Bible, their membership in this church being a testimony to them of their status before God as a part of God's family in Christ. These shall be the rights and privileges of the members of this church.

SECTION 7: Voting Rights of the General Membership:

Agenda Items:

Every voting member shall have the right to vote only while present and during the course of a business meeting called for that purpose of deciding that item of business which is to be voted upon. Such votes will be taken on the following matters:

- A. The Appointment of a Lead Pastor/Elder to the Board of Elders. A seventy-five percent (75%) majority vote of the voting members present are needed to appoint a Lead Pastor/Elder to the Board of Elders.
- B. The Appointment of additional Pastors/Elders to the Board of Elders. A seventy-five percent (75%) majority vote of the voting members present are needed to appoint additional Pastors/Elders to the Board of Elders.
- C. The budget of the Church.
- D. The purchasing of real (land, buildings) property.
- E. The disposing of all or substantially all of the assets of the Church.
- F. The merger or dissolution of the Church.
- G. Making amendments to the Constitution or Bylaws of the Church.
- H. The acceptance of new members into the membership of the church.
- I. The dismissal and termination of members from the membership of the church.

All decisions of the church shall have a simple majority vote of the members present unless otherwise stated. Member's meetings will be informal unless any member present requests that Parliamentary procedure be followed. At such time as any member invoke Parliamentary Procedure, Parliamentary Procedure as defined by the latest

edition of *Robert's Rules of Order* will then be followed during the course of that particular member's meeting. If *Robert's Rules of Order* is invoked, an elder shall preside as the moderator and parliamentarian over that member's meeting. Voting at any meeting by proxy is prohibited.

SECTION 8: Grievances & Discipline

All cases of difficulties between members shall be dealt with according to the directions given by our Lord as recorded in Matthew 18:15-17. Before a complaint is brought before the church, the grieved church member shall bring the complaint to the attention of the elders. If the elders are unable to resolve the issue, they may, in the course of their own counsel in accordance with the Holy Bible, call a special members meeting of the church recommending disciplinary action be taken which shall be considered a vote of termination of the member's membership in the church and a cessation of further contact with the offending party in accordance with Matthew 18:15-17. The elders may also conduct this business during a regular members meeting. The offending party shall be notified by written notice prior to the calling of any business meeting and given an opportunity to be heard.

WAIVER OF CLAIM

Membership in this church shall be on the condition that disciplinary action of the member and termination of membership for any reason outlined in SECTION 9 in the manner herein provided shall not give the suspended member cause for legal action against the lead pastor, elders, or any member of the Church. Acceptance of membership in this local church shall be evidence of a waiver by the member of all rights of action, causes of action, and all claims and demands against the local church or any member or officer of the church by virtue of suspension proceedings and termination of membership in this church under the foregoing

provision.

SECTION 9: Termination of Membership:

Members may be removed from the Church Membership for the following reasons:

- A. Death, or
- B. Transfer of membership to another church, or
- C. By personal request of the member, or
- D. Dismissal by the church in regular meeting due to lack of contact with the Church for over a year in accordance with the Holy Bible, or
- E. Dismissal by the church in regular meeting as an act of discipline (See Section 8) due to a member's failure to fulfill their responsibilities, obligations, and duties as explained in the Membership Covenant in accordance with the Holy Bible.

ARTICLE III MEMBERSHIP MEETINGS

SECTION 1: Place:

Meetings of the members shall be held at the principle office of the Church or at such other place within British Columbia as may be designated from time to time.

SECTION 2: Annual General Meeting:

An Annual General Meeting of the members shall be held at such a time as determined by the Board of Elders. At this meeting the Budget will be presented by the Board of Elders to the church. In addition to the Annual General Meeting of the members there shall also be Quarterly General Meetings of the members held every three months as deemed necessary by the Board of Elders. Every Voting Member shall have the right to vote on matters in accordance with SECTION 7 of ARTICLE 1.

SECTION 3: Special Meeting:

Special meetings may be called at any time by the Board of Elders for any purpose by giving notice to the members in accordance with SECTION 4 of this ARTICLE.

SECTION 4: Notice Requirements for Membership Meeting:

Whenever members are required or permitted to take any action at a meeting, notice shall be given to members no less than fourteen (14) days prior to a meeting. Notification of membership meetings shall be given from the pulpit by the Board of Elders and written notice published in the newsletter of the Church on the two Sundays preceding the meeting.

SECTION 5: Quorum:

Those voting members present at a meeting shall constitute a quorum of the membership for the transaction of business.

ARTICLE IV ELDERS

SECTION 1: General

The Elders have primary responsibility for all activities of the church, and shall stand before God to give account for the conduct and management of Christ's Church.

SECTION 2: Qualifications:

The Elders of the Church must be qualified individuals under the directions of Scripture as found in 1 Timothy 3 and Titus 1. Any individual found lacking in these qualifications will be prohibited from serving in the office of Elder. The Board of Elders shall consist of any member of the church who has been thoroughly examined, found to meet the qualifications for the Office of Elder, and been appointed by the Church body having duly followed the procedure and policies for the appointment in accordance with the Holy Bible. The qualifications of the Elders are described in I Timothy 3:1-7 and Titus 1:5-9.

SECTION 3: Lead Elder

The Board of Elders shall be lead by a "first among equals," also known as the Lead Elder or the Lead Pastor. This Lead Pastor/Elder shall take the primary burden of Preaching and Teaching, and shall be the chairperson of the Board of Elders.

SECTION 4: Selection of a Lead Elder

Elders will find, call, and interview a potential Lead Elder, or they shall appoint a committee to that task. If the Board of Elders or the Committee recommends a man to the position, the Church will be asked for a vote of approval. An affirmation vote of 75% of all voting members present shall be necessary for the appointment of a Lead Elder to the Board of Elders.

SECTION 5: Number and Term

The authorized number of members on the Board of Elders shall not be less than three (3). Their term shall be perpetual unless terminated in accordance with ARTICLE IV Section 6.

SECTION 6: Powers of the Board of Elders

The Board of Elders is to serve as the defining present day example of Christ. Their character and conduct is to be of the highest caliber, and is to provide a pattern for the church membership to emulate. The Holy Bible entrusts great authority to the Board of Elders in the church. However, the Board is limited in its power and authority by the scripture as contained in the Holy Bible. Recognizing Jesus as the sole head of the church and obeying His will as expounded in the Holy Bible, the Board of Elders may not do anything prohibited or denied unto it within the scripture. The Board of Elders, only as it operates in obedience to the Holy Bible, has the power to:

- A. Develop strategies to achieve the Purpose, Practices, and Processes of the Church in accordance with the Holy Bible;
- B. Produce written policies available to all church members at any time that address each area of concern for leading and managing the Church consistent with the teaching of Scripture, and to enforce those policies in accordance with and obedience to the Holy Bible.
- C. **The seven general areas of policy will be:**
 - a) Policies concerning the proper conduct of the

Church and church membership only in accordance with the Scripture.

- b) Policies governing the admittance and removal of members from the church membership in accordance with the Holy Bible.
 - c) Policies of Vision and Direction for the church only in accordance with the Scripture.
 - d) Lead Pastor/Lead Elder Limitation Policies in accordance with the Scripture.
 - e) Board of Elders/Lead Elder Relationship Policies as deemed necessary and in accordance with the Holy Bible.
 - f) Board Process and Procedure Policies in accordance with the Scripture.
 - g) Policies governing the Discipline, Discipleship, and Spiritual Growth of the Membership in accordance with the Scripture.
- D. The Board will be accountable for achieving the desired Goals of the Church;

SECTION 7. Trustees:

The Board of Elders may appoint or serve as the Trustees of the Church in accordance with the Holy Bible.

SECTION 8. Termination and Removal of Board Members and Lead Elder from the Board of Elders:

The tenure of the Elders is perpetual consistent with the scripture, to be terminated only by an elder's own decision or the vote of the Board of Elders and the vote of the Church. Board members, including the Lead Elder, may be removed from the Board in accordance with the scripture for the following reasons:

- A. In general absence,
- B. Death, or
- C. Resignation of the Elder from the Board of Elders
- D. Vote of Removal by the Board of Elders

and vote of removal by the general membership. Any elder who is removed by vote of the board of elders must be presented to the church for a vote of removal. A 75% majority of all voting members present is needed, at a special meeting called for this purpose, to dismiss an elder from the Board of Elders.

SECTION 9. Place of Meeting of the Board Members:

Regular or special meetings of the Board may be held at any place that has been designated from time to time by resolution of the Board. In absence of such designation, the meeting shall be held at the principal office of the church.

Notwithstanding the above provisions of this section, a regular or special meeting of the Board may be held at any place consented to by all of the Board members, either before or after their meeting. Any meeting, regular or special, may be held by conference call or similar communication equipment, as long as all the Board members participating in the meeting can communicate with one another.

SECTION 10. Regular Meetings:

Regular meetings of the Board may be held without notice at the time and place of such meeting fixed by the resolution of the Board.

SECTION 11. Special Meetings:

- A. Authority to Call:
 - a. Special meetings of the Board may be called for any purpose and at any time by any Elder to address immediate spiritual concerns, or as deemed necessary.
 - b. Manner of Notice: Notice of the time and place for a special meeting shall be given to each Board member by the following methods:

- i) by personal delivery of written notice;
- ii) By Canada Post;
- iii) By telephone communication, either directly to the Board member or to a person at the Board of director's office or home where the person giving the notice has reasonably and will promptly communicate the notice to the Board member, or
- iv) By fax or e-mail to the Board member's home or office.

B. Time Requirements:

Notices sent by Canada Post shall be deposited in the mail at least four (4) days before the time set for the meeting. Notice given by personal delivery or telephone shall be delivered, telephone, e-mailed or faxed to the Board member at least Twenty-four (24) hours before the set time for the meeting.

D. Notice Contents:

The notice shall state the time and place for the meeting. However, the notice does not need to specify the place of the meeting if the special meeting is to be held at the Church's principle office. The notice must also specify the purpose of the meeting.

SECTION 12. Quorum:

No less than two-thirds (2/3) of Board members present and voting at the meeting duly called shall constitute a quorum for the transaction of business. Every action taken or decision made by a majority of the Board members present at a meeting duly held at which a quorum is present shall be the act of the Board, subject to the provisions of the Society Act of British Columbia.

SECTION 13. Remuneration of Elders:

The Lead Pastor shall be paid such salary and other benefits as is agreed upon by him and the church for pastoral care, teaching of doctrine, and other such services rendered. All other elders may also be paid such salary and benefits as is agreed upon by him and the church for pastoral care, teaching of doctrine, and other such services rendered.

ARTICLE V DEACONS

SECTION 1: General

The Church shall seek to have Deacons in accordance with the Scriptures to assist the Elders and to serve under their leadership and direction. Deacons shall serve as models of appropriate Christian character and conduct within the church and shall meet the highest standards.

SECTION 2: Qualifications

The Deacons of the Church must be qualified individuals under the directions of Scripture as found in 1 Timothy 3. Any individual found lacking in these qualifications will be prohibited from serving in the office of Deacon.

SECTION 3. Selection of Deacons:

- i) When the need for a Deacon is determined by the Board of Elders, the Elders shall call for nominations from the congregation, and the general membership of the Church shall present candidates as they consider worthy to the office.
- ii) The candidates will be examined by the Board of Elders, and if found to qualify in accordance with the Scriptures, chosen and presented for affirmation to the members of the Church during a Sunday morning service, general church meeting or event.

SECTION 4. Term of Deacons:

Deacon's terms shall be due for the following reasons:

- A. Death, or
- B. The Board of Elders or the deacons requests permission for them to vacate their position, or
- C. Position of the Deacon is no longer needed by the Church as determined by the Elders, or
- D. Dismissal by the Elders

ARTICLE V VARIOUS MINISTRY AND LEADERSHIP POSITIONS

Other positions of leadership within the church shall be established as necessary by the Board of Elders. These leadership positions may be responsible for keeping suitable records of all the actions of the church. Such individuals will be responsible to fill this position under the oversight of the Elders. Other responsibilities of various ministry positions may include the receiving, preserving, and paying out of money or things paid or given to the church under the oversight of the Elders in accordance with the directions of the Church in obedience to the Scripture.

ARTICLE VI ORDINANCES

The two ordinances of the Church as set forth in the Scriptures are Baptism and the Lord's Supper.

SECTION 1. Baptism:

The ordinance of Baptism shall be by immersion of the professed believer in water, in obedience to the command of Christ.

SECTION 2. Lord's Supper:

The ordinance of the Lord's Supper shall be observed at any time and place that deems convenient.

ARTICLE VII WORSHIP MEETINGS

SECTION 1. Worship Services:

The church shall meet regularly to fulfill its purpose in a response of gratitude and devotion to Almighty God. These meetings will be open for all people and shall be conducted under the care of the Lead Elder as directed by the consensus of the Board of Elders.

SECTION 2. Meetings/Classes:

The Church shall hold such meetings and classes for Bible study, training, encouragement, prayer, and other such purposes as it deems necessary.

ARTICLE VIII RECORDS AND REPORTS

The Church shall maintain the following records and reports:

- i). Adequate and correct books and a record of accounts (financial records); and
- ii). Written minutes of the proceeding of its Annual General Meeting and/or meetings,
- iii). A record of the members of the Church, their name and addresses; and
- iv). Confidential contribution statements for contributors. All such records shall be kept secure.

ARTICLE X AMMENDMENTS TO THE BYLAWS

The bylaws of the Church may be amended by special resolution in accordance with the provisions of the Society Act of British Columbia.

APPROVED AND SIGNED BY THE FOUNDING ELDERS, DONALD SPIVEY, JOSHUA CLAYCAMP, AND CLAY GANTON ON OCTOBER 2, 2008.